



**FIJI SOCIAL PROTECTION COVID -19 RESPONSE AND SYSTEM DEVELOPMENT PROJECT**

**JOBS FOR NATURE 2.0 FIJI PROJECT**

**Sub-Projects Application Form**

**Section 1 – Applicant Information:**

Name of the Registered Community groups (Village Cooperative/ Youth Group/ Women Group):
Cooperative/Group Registration Number : _____
Present in one sentence the overall scope and interest of the cooperative or group:
Which geographical areas does the cooperative / group actively cover with its activities? (Name province and communities)
Has the cooperative / group had experience with community works? Yes <input type="checkbox"/> No. <input type="checkbox"/> ; If yes, for how many years? <input type="checkbox"/> ; List the type(s) of works: _____
Provide two (2) Contact Persons' Names:
<b>Contact 1</b> (insert ID copy). Full name: _____; role : _____; Type of ID (insert): Joint cards <input type="checkbox"/> Voter ID <input type="checkbox"/> ; Phone number ; _____; email address (if any): _____
<b>Contact 2.</b> (insert ID copy) Full name: _____; role : _____; Type of ID (insert) : Joint cards <input type="checkbox"/> Voter ID <input type="checkbox"/> ; Phone number ; _____;
<b>Provide the list of the village cooperative /group members with full name, role, age and gender</b>

**and copies of their vaccination cards. Fill the format attached in section 2 (9) or provide your list and attach.**

Types of Project Jobs: (please tick where necessary)

## Wetland Protection

- ☐ Mangrove planting
- ☐ Seagrass planting
- ☐ Restoring waterways
- ☐ Waste and wastewater management

## Riverbank Rehabilitation and Coastal Bank Protection

- ☐ Mangrove planting
- ☐ Vetiver grass planting

## Enhancing Biodiversity

- ☐ Forest Restoration
- ☐ Land upgrading through native tree planting
- ☐ Coral reef protection

Project size (max. 20,000 FJD):

The project amount comprises the sum of wages plus benefits to be paid to the workers for the achievement of the target project work.

\_\_\_\_\_ FJD

## Identify Trainings that your group may need

- ☐ Financial Literacy
- ☐ Book Keeping
- ☐ Planting Vetiver/Mangrove
- ☐ Waste and wastewater management
- ☐ Climate Change
- ☐ FNPF Awareness
- ☐ others (please define)

[illegible]

## Section 2 – Project Activities

Please fill in the following information:

### 1. Project Title

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### 2. Project objective

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### 3. Where will the project be carried out and what is the reason for selecting the work site? *(Please specify the location where the activities will be carried out and the type of land ownership of the proposed site (if possible: e.g. State, Native, and Freehold Land).*

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**4. What are the activities proposed?**

*Please indicate whether any arrangement will be made to support women with children and vulnerable persons to participate in the works*

**5. What will you achieve by the end of the works? Include one or more target(s). (\*)**

(\*) You can build your target based on one of the indicators listed below or you can create your own indicator, if necessary.

- Number of trees/vegetative material planted.
- Surface (square meters) of mangrove/seagrass/vetiver grass planted
- Surface (square meters) of land upgraded with native planting
- Surface (square meters) of land reforested
- Surface of coral reef protected
- Volumes of waste collected
- Length (meters) of rivers, streams restored.

## 6. How will this work benefit the whole community?

[illegible]

**7. Provide a timeline for project to be carried out? (Maximum of 3 months from start date)**

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8. Express your needs in terms of essential equipment, seedlings and tools to implement the works. Please provide a list of items and quantities

[illegible]


(\*)Planting material (e.g. seedlings, trees, cuttings)

Safety equipment (e.g. boots, gloves, hats, high visibility vests, safety box),

Gardening tools (e.g. hoe, pickaxe, spade, rake, bucket, wheelbarrow);

**9. Please list the names of all the participants in the works and their job profiles (\*)**

#	Full name	TIN number	Age	Gender (F/M)	Cooperative / Group member (Yes/No)	Social assistance beneficiary (Yes/No)	Job profile  <i>Describe (**)</i>
1							
2							
3							
4							
5							
6							
7							
8							
9							

<b>10</b>							
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(\*) You can put the table in annex if more space is needed.

(\*\*) Pre-identified job profiles involved in community public works include low-skilled physical labor, Administrative tasks, transportation, and care provision for children of female workers.

Other job profiles (skilled, semi-skilled and unskilled) can be added according to the specific needs of the project and the community organization.

#### 10. Please provide a project activity plan in three stages.

The payments will be made in three instalments against the achievement of the targets for each stage.

Please identify the target for the first phase (40%) and second phase (30%).

The third phase will correspond to the achievement of the final target, as set in box 5.

<b>Phase</b>	<b>Milestone / target to be achieved</b>
1 <sup>st</sup> (40%)	Define target for the first phase:
2 <sup>nd</sup> (30%)	Define target for the second phase:
3 <sup>rd</sup> (30%)	Final target, as per box 5.

### Section 3 - Declarations and Consent to Use Personal Information

By submitting this form for benefits under the Jobs for Nature 2.0 Fiji, I/We:

- certify that all the information provided is complete and correct
- understand that personal information on this form will be used for determining eligibility for program assistance and will be shared for program management and monitoring & evaluation
- agree to participate in an evaluation and/or audit of the program
- Consent to the public release of my/ our community name, the amount of funding received, and the general nature of the project.
- Note that the provision of False Information to the Government is an offense under the False Information Act 2016.

I, certify that the information given on this application is to the best of my/our knowledge complete, true, and accurate.

\_\_\_\_\_  
Name of Applicant/ Group Leader      Signature of Applicant/Group Leader      Date

\_\_\_\_\_  
Name of Applicant/ Group Leader      Signature of Applicant/Group Leader      Date

### Section 4 – Submission of the Application

Please submit completed application form or direct inquiries to:

Ministry of Environment

PO Box 2109, Government Buildings, Suva.

Telephone: 3311699/ 9929258 / 9920440 and Ministry of Economy on 2836988/8059445.

Or Email: [jobs4nature2@gmail.com](mailto:jobs4nature2@gmail.com)

Date Application Received (Office Use Only)	Date Application was Approved (Office Us Only)



Documents submitted in annex	Yes	No
ID contact person 1		
ID contact person 2		
List of the cooperative members		
Other annexed documents:		
Copy of Vaccination cards		